6 March

Session 8: Power, Powerlessness and Expulsion

Chair: Miriam Lindgren Hjälm

9:00-9:30 Fred Astren (San Francisco State University,)
A Doubly-Articulated Anomaly in the Muslim Past:
The Expulsion of Jews and Christians from the Hijaz under the Caliph 'Umar

9:30-10:00 Lourdes Bonhome Pulido (University of Córdoba)

The Exile of Cain. A Passage in a Syriac and Arabic Apocryphal Source

10:00-10:30 Barbara Gryczan (University of Warsaw) Stranger in Power: The Image of Shmuel ha-Nagid as a Jewish Dignitary at a Muslim Court in Contemporary Literature from al-Andalus

10:30-11:00 Coffee Break

Session 9: Historical and Exegetical Narratives on Strangers

Chair: Jose Martinez Delgado

11:00-11:30 Israel Muñoz Gallarte (University of Córdoba)

A Christian Out of Home: The Greek Sources of the Abgar's Legend Revisited

11:30-12:00 Juan Pedro Monferrer-Sala (University of Córdoba) An Idumean among Nabataeans and Romans: On the Source-text of a Passage in Maḥūb al-Manbijī's Kitāb al-ʿUnwān

12:00 -12:30 Dotan Arad (Bar-Ilan University)

Muslim Rule in Jewish Eyes: Different Views and Approaches
from the Middle Ages to the Early Modern Period

12:30-13:30 Closing Discussion and Concluding Remarks

14:00 Farewell Lunch

Stranger in a Land

Late-Antique and Medieval Narratives on Foreigners and Exile

CASA ÁRABE (March 4-6 2020)



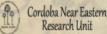


















Edition, Translation and Commentary of the Acta Thomas (HUM 829)

Academic Organizers:

M. L. Hjälm (Stockholm School of Theology) J. P. Monferrer-Sala (University of Córdoba) I. Muñoz Gallarte (University of Córdoba)

M. Polliack (Tel Aviv University)
M. Zawanowska (University of Warsaw)

Convened by: University of Córdoba, University of Warsaw, Stockholm School of Theology and Tel Aviv University

Academic Secretary: L. Bonhome Pulido (University of Córdoba)



4 March

11:00	Registration	and	Coffee
*****	Tue	****	Come

11:30 Greetings

Session 1: The Concepts of Stranger and Estrangement in Canonical Texts

Chair: Juan Pedro Monferrer-Sala

- 12:00-12:30 Łukasz Niesiołowski-Spanò (University of Warsaw)
 Greece and Judah: Models of Mutual Relationships in Persian and Hellenistic Periods in the Light of Common Intellectual Heritage
- 12:30 -13:00 Mette Bjerregaard Mortensen (Université libre de Bruxelles) Enclave Rhetoric in the Qur'ān
- 13:00-13:30 F.L. Roig Lanzillotta (University of Groningen)
 Strangers on the Earth: Two Nag Hammadi Texts on Humans Exile in the Physical World

14:00-16:00 Lunch

Session 2: Conceptions of "the Other" and the Exile in Medieval Thought
Chair: Mateusz Wilk

- 16:00-16:30 Marzena Zawanowska (University of Warsaw & Jewish Historical Institute)
 The Karaites as Others in Judah Halevi's Book of the Kuzari
- **16:30-17:00** Ehud Krinis (Independent Researcher)

 Exile and Estrangement in the Thought of Bahya ibn Paqūda and Judah Halevi
- 17:00-17:30 Łukasz Piątak (Adam Mickiewicz University in Poznań)
 "Banished from its World". The Image of Fallen Soul in al-Suhrawardi's al-Wāridāt
 wa-al-Taqdīsāt (The Divine Inspirations and Sanctifications)

17:30-18:00 Coffee Break

Dinner

20:00

Session 3: Converts and Community Boundaries in the World of the Genizah

Chair: Marzena Zawanowska

- 18:00-18:30 Amir Ashur (The Research Authority of Orot Israel College)

 Conversion of Women to Judaism in the Cairo Geniza Documents
- **18:30-19:00** Zvi Stampfer (The Research Authority of Orot Israel College)

 Trust or Suspicion: The Status of the Non-Jews as Reflected in Judaeo-Arabic Judicial Works
- 19:00-19:30 Filip Jakubowski (Adam Mickiewicz University in Poznań)
 Strangers by the Law. A Sharia Perspective on Others According to Maliki Fatwas from Medieval Maghreb

5 March

Session 4: Strangers and Estrangement Real and Imagined

Chair: Yoram Erder

9:00-9:30 Camilla Adang (Tel Aviv University)
Ibn Hazm's Self-portrayal as a Stranger in His Own Land

9:30-10:00 Mateusz Wilk (University of Warsaw) Otherness and Politics in Zirid Granada

10:00-10:30 Nadia Vidro (University of Cambridge) Do Calendar Differences Cause a Social Rift?

Session 5: Status of Strangers and Converts in Religious and Secular Legislation

Chair: Camilla Adang

- 10:30-11:00 Krystyna Stebnicka (University of Warsaw) Jews as Strangers in Late Antiquity Jerusalem/Aelia Capitolina
- 11:00-11:30 Coffee Break
- 11:30-12:00 Yoram Erder (Tel Aviv University)
 The Proselytes (gerim) in the Hebrew Bible According to the Early Karaites
- 12:00 -12:30 Marc Herman (Yale University)
 Maimonides and Andalusian Legal Thought

Session 6: Reflections on "the Other" and "the Other's" Scripture in Exegetical Literature

Chair: María-Ángeles Gallego

12:30-13:00 Miriam Lindgren Hjälm (Stockholm School of Theology Sankt & Ignatios Theological Academy)

The Pedagogy of Failure: Christian Arabic Commentaries on Exile Psalms

13:00-13:30 Mariano Gómez Aranda (Spanish National Research Council) The Vision of the "Other" in Menahem ha-Meiri's Commentary on Psalms

14:00-16:00 Lunch

Session 7: The Others, Their Languages and Deities

Chair: Israel Muñoz Gallarte

- 16:00-16:30 María-Ángeles Gallego (Spanish National Research Council)
 The "Unsacred" Language of the Others: Jewish Views on Other
 Languages in the Andalusi Context
- 16:30- 17:00 Agata Grzybowska (University of Warsaw)
 The Self as the Other in the Jewish Literature of the Egyptian Diaspora in the Hellenistic Period: The Case of the Letter of Aristeas
- 17:00- 17:30 Jose Martinez Delgado (University of Granada)

 The Treatment of Idols (asnam) in the Hebrew Bible According to Andalusi Hebrew Lexicography

20:00 Dinner